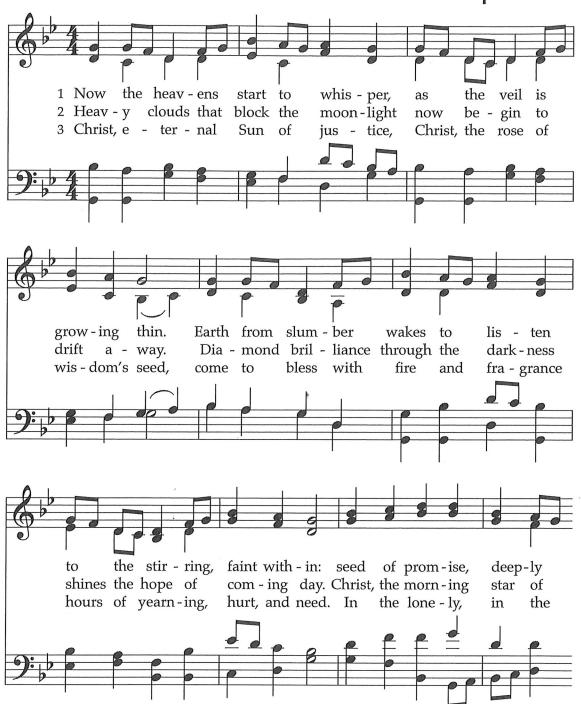
645 Sing Praise to God Who Reigns Above



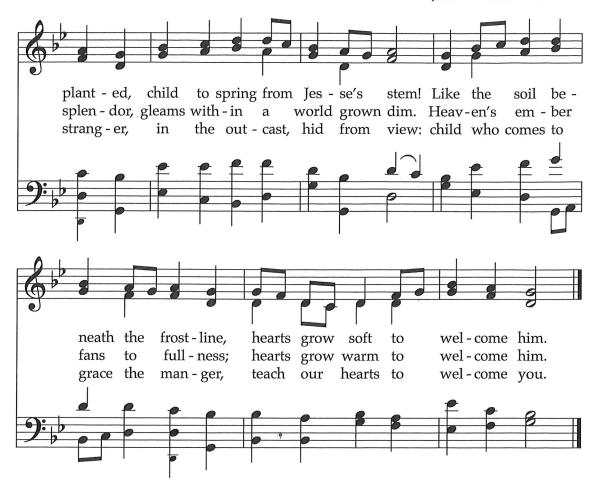
The regal divine imagery here will not be new to most singers, but some may not expect the third stanza's image of God as mother. Yet it is part of God's self-description in Isaiah 66:13. This Bohemian Brethren tune resembles both Genevan psalm tunes and French folk songs.



94 Now the Heavens Start to Whisper



This Advent text artfully interweaves what is hidden and what is revealed, primarily in the coming of the long-awaited Messiah. But Christ himself taught us about another hidden truth, his presence in the "least of these" (Matthew 25:40, 45), whom we are also called to welcome.



83 Come, Thou Long-Expected Jesus



- 1 Come, thou long ex-pect-ed Je-sus, born to set thy peo ple free;
- 2 Is rael's strength and con so la tion, hope of all the earth thou art;
- 3 Born thy peo ple to de liv er, born a child and yet a king,
- 4 By thine own e ter nal Spir it rule in all our hearts a lone;





from our fears and sins re-lease us; let us find our rest in thee. dear de-sire of ev-ery na-tion, joy of ev-ery long-ing heart. born to reign in us for - ev - er, now thy gra-cious king-dom bring. by thine all - suf - fi-cient mer - it raise us to thy glo - rious throne.



With its opening "Come," this hymn sounds the note of entreaty and invitation that characterizes the Advent season (from the Latin *adventus* = "coming"). Its blending of memory and hope helps us to give voice to our present faith as we stand between the past and the future.

TEXT: Charles Wesley, 1744 MUSIC: Witt's *Psalmodia Sacra*, 1715, alt. STUTTGART 8.7.8.7

(alternate tune: HYFRYDOL, 82)